



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

December 30, 2024

Contract No. C205003  
WBS 2025CPT.07.09.20011  
Federal Aid No. STATE FUNDED  
Tip No.  
County ALAMANCE  
Location 15 SECTIONS OF SECONDARY ROADS.

NOTIFICATION OF AWARD

APAC ATLANTIC INC THOMPSON ARTHUR DIVISION  
P.O. BOX 21088  
GREENSBORO, NC 27420

To Whom It May Concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on December 17, 2024 in the amount of \$4,441,807.39.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) together in one submittal within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102 and 103 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation  
Contract Standards and Development Unit  
Attn: Ronald E. Davenport Jr., P.E. - Contract Officer  
1020 Birch Ridge Drive  
RALEIGH, NC 27610

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our Standard Specifications relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx> and should be addressed prior to beginning work. Please, forward this information as soon as possible so that a preconstruction conference can be held to:


Wright R Archer, III, PE - Division Engineer  
or  
Bojan Cvijetic, PE - Division Construction Engineer  
PO Box 14996  
Greensboro, NC 27415-4996  
(336) 487-0000

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to:

Bobby J Howell - Resident Engineer  
PO Box 766  
Graham, NC 27253-0766  
(336) 570-6830

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,

DocuSigned by:  
12/30/2024  
  
5AE54B6DC24B4A9...  
Ronald E. Davenport Jr., P.E.

Contract Officer

cc: Amy Clawson  
Leigh M. Wing, PE  
Jorgelia Nino  
Wright R Archer, III, PE  
Bobby J Howell  
Barry Whitaker  
C. A. Peoples, PE (Attn: B. Hanks, PE)  
Michelle H. Gaddy, PE  
FILES (2)

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACTS STANDARDS AND DEVELOPMENT  
1509 MAIL SERVICE CENTER  
RALEIGH, N. C. 27699-1509

*Telephone:* (919) 707-6900  
*Fax:* (919) 250-4119  
*Customer Service:* 1-877-368-4968  
*Website:* WWW.NCDOT.GOV

*Location:*  
1020 Birch Ridge Drive  
RALEIGH, NC 27610